## WASHINGTON METROPOLITAN AREA TRANSIT COMMISSION

## WASHINGTON, D. C.

## ORDER NO. 2713

IN THE MATTER OF:	Served June 7, 1985
Investigation of Compliance and Order to Show Cause Why Operating Authority Should Not Be Suspended or Revoked, Directed to:	) ) )
McMICHAEL SCHOOL BUS SERVICE, INC.	) Case No. MP-85-11
IRONSIDES MEDICAL TRANSPORTATION CORPORATION	Case No. MP-85-12
YELLOW BUS LINES, INC.	) Case No. MP-85-13
WASHINGTON MOTOR COACH COMPANY, INC.	Case No. MP-85-14
AL'S TRAVEL SERVICE, INC.	) Case No. MP-85-15
LAWSON TRANSPORTATION CORPORATION	) Case No. MP-85-16

Title II, Article XII, Sections 10 and 15 of the Compact in combination with Commission Regulation Nos. 64, 65, and 70 promulgated thereunder, require each Commission-authorized carrier to provide specific financial information upon request. Pursuant to the Compact and Commission regulations, the Commission required all carriers to file an annual report for calendar year 1984. Forms for such reports were mailed to all carriers on February 28, 1985, and were due to be filed in the offices of the Commission by April 30, 1985. On May 7, 1985, McMichael School Bus Service, Inc., ("McMichael" or "respondent"), Ironsides Medical Transportation Corporation ("Ironsides" or "respondent"), Yellow Bus Lines, Inc. ("YBL" or "respondent"), Washington Motor Coach Company, Inc., ("WMC" or "respondent"), Al's Travel Service, Inc., ("Al's" or "respondent"), and Lawson Transportation Corporation ("Lawson" or "respondent") were granted an extension for filing to May 31, 1985, and were given notice that failure to file by that date would result in scheduling of the matter for investigation and public hearing. To date the annual reports of McMichael, Ironsides, YBL, WMC, Al's, and Lawson have not been received. Accordingly, respondents are in violation of the Compact, Title II, Article XII, Section 10 and Commission Regulation Nos. 64, 65, and, where applicable, 70-09(v).

## THEREFORE, IT IS ORDERED:

- l. That the above-captioned proceedings are instituted pursuant to Title II, Article XII, Section 4(g) of the Compact for the purpose of determining whether Certificate No. 24 of McMichael School Bus Service, Inc., Certificate No. 31 of Ironsides Medical Transportation Corporation, Certificate No. 64 of Yellow Bus Lines, Inc., Special Authorization No. 97 of Washington Motor Coach Company, Inc., Certificate 101 of Al's Travel Service, Inc., and Special Authorization No. 102 of Lawson Transportation Corporation should be revoked.
- 2. That McMichael School Bus Service, Inc., is hereby made a party respondent to Case No. MP-85-11.
- 3. That Ironsides Medical Transportation Corporation is hereby made a party respondent to Case No. MP-85-12.
- 4. That Yellow Bus Lines, Inc., is hereby made a party respondent to Case No. MP-85-13.
- 5. That Washington Motor Coach Company, Inc., is hereby made a party respondent to Case No. MP-85-14.
- 6. That Al's Travel Service, Inc., is hereby made a party respondent to Case No. MP-85-15.
- 7. That Lawson Transportation Corporation is hereby made a party respondent to Case No. MP-85-16.
- 8. That the above-captioned cases are consolidated for the purpose of hearing to commence Tuesday, June 25, 1985, at 9:30 a.m. in the hearing room of the Commission, Room 314, 1625 I Street, N.W., Washington, D.C. 20006.
- 9. That McMichael School Bus Service, Inc., Ironsides Medical Transportation Corporation, Yellow Bus Lines, Inc., Washington Motor Coach, Inc., Al's Travel Service, Inc., and Lawson Transportation Corporation are hereby each directed to appear at the above-scheduled hearing and present such evidence, if any there be, as each may deem pertinent to show good cause why its authority from the Commission should not be revoked.
- 10. That McMichael School Bus Service, Inc., Ironsides Medical Transportation Corporation, Yellow Bus Lines, Inc., Washington Motor Coach, Inc., Al's Travel Service, Inc., and Lawson Transportation Corporation are each separately assessed the sum of two hundred dollars (\$200), such amount preliminarily estimated to cover the cost of each respondent's portion of the hearing and are each directed to deliver

said amount to the office of the Commission no later than Thursday, June 13, 1985.

FOR THE COMMISSION:

WILLIAM H. MCGILVERY

Executive Director